

مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهْهُ فِي الدِّينِ (الحديث)



Syllabus of M.A. Islamiyat

University of Chitral

(For Private Candidates)

Syllabus of MA Islamiyat

MA (Previous):

Paper I	Al-Qur'ān (Translation of the 1 st Half/Commentary and Principles of Tafsīr)	100
Paper II	Hadīth and Principles of Ḥadīth	100
Paper III	Al-Fiqh al-Islāmī (Islamic Jurisprudence)	100
Paper IV	Sīrat al-Nabi (ṣallallāhu 'alayhi wa sallam) and History of Islam	100
Paper V	Arabic Language and Applied Grammar	100

MA (Final):

Paper VI	Al-Qur'ān (Translation of the 2nd Half and Tafsīr of Sūrah al-Nūr and Sūrah al-Aḥzāb)	100
Paper VII	Uṣūl al-Fiqh (Principles of the Islamic Jurisprudence)	100
Paper VIII	Islam and other World Religions	100
Paper IX	Kalām and Philosophy of Islam Or Contemporary Muslim World	100
Paper X	Islam: Modern Economic Thought and the Law of Inheritance	100
Paper XI	(i) Research Methods in Islamic Studies (for Regular Students) (ii) Viva-Voce (for Private Candidates)	100

MA Islamiyat (Previous)

Paper-I

Al-Qur'ān (Translation of the 1st Half/Commentary and Principles of Tafsīr)

100 Marks

1. Translation of the Holy Qur'ān: 1st half (sūrah al-Kahf included).
2. Translation with applied grammar of sūrah al Baqarah āyah 1 to 141 with the help of *Tafsīr Jalālayn*.
3. Uṣūl al-Tafsīr (Principles of Tafsīr): al-'Ulūm al-Khamsah, Jam' wa Tadwīn al-Qur'ān, Nuzūl al-Qur'ān, Asbāb al-Nuzūl, al-Naskh fī al-Qur'ān, Uslūb al-Qur'ān, I'jāz al-Qur'ān, Aqsām al-Qur'ān, Gharīb al-Qur'ān, Ḥurūf al-Muqatta'āt, Tafsīr, Ta'wīl, Shurūṭ al-Mufasssīr, Ṭabaqāt al-Mufasssīrīn.

Text Books:

1. Al-Suyūṭī, Jalāluddīn and al-Muḥalli Jalāluddīn,(2001) *Tafsīr Jalālayn* (relevant portions) Cairo: Dar-ul-hadith
2. Al-Suyūṭī, Jalāluddīn, (1974) *Al-Itqān fī 'Ulūm al-Qur'ān* (relevant portions) Cairo: Al-Haiathul Misriya lilkitab.
3. Shah Waliullāh, (1986) *Al-Fawz al-Kabīr fī Uṣūl al-tafsīr* Cairo: Dar-ul-sahwa.

Recommended Readings:

1. Al-Zamakhshari, Abu al-Qāsim Maḥmūd b. 'Umar. (1985) *Tafsīr al-Kashshāf 'an Ḥaqā'iq at-Tanzīl*. Beirut *Dar-ul-kitab Al-Arabi*
2. Bayḍāwī, 'Abdullah b. 'Umar. (1996) *Anwār al-Tanzīl wa Asrār al-ta'wīl* known as: *Tafsīr Bayḍāwī*, Beirut: Dar Ehya-ul-turas alarbi
3. Abū Muḥammad 'Abdu l-Ḥaq. *Tafsīr Faṭḥ al-Mannān* known as: *Tafsīr-e Ḥaqqānī*.
4. Afghānī, Shamsu l-Ḥaq. *'Ulūm al-Qur'ān*.
5. Maḥmaṣānī, Ṣubḥī Ṣāliḥ.(2000) *Mabāḥith fī 'Ulūm al-Qur'ān*. Beirut: Dar-ul-elm li-almalaien.
6. Al-Dhahabi, Muḥammad Ḥussain (Dr). (2004) *Al-Tafsīr wa 'l-Mufasssīrūn*.Cairo: Dar-ul-hadith
7. 'Uthmānī, Muḥammad Taqī.(2008) *'Ulūm al-Qur'ān*. Karachi: Dar-ul-ulom

8. Al-Zarkashi, Bad al-Dīn.(1963) *Al-Burhān fī ‘Ulūm al-Qur’ān*. Beirut: Dar-ul-marifa
9. Sayyid Sa’īdullāh. *Hifāzat-e Qur’ān-e Majīd*.
10. Al- Qaṭṭān, Mannā’.(2000) *Mabāḥith fī ‘Ulūm al-Qur’ān*. Beirut: Al-marif

Paper-II

Ḥadīth and Uṣūl al-Ḥadīth:

100

Marks

- (a) Uṣūl al Ḥadīth.
- (b) The critical approach of the Orientalists towards Ḥadīth literature and the response of ‘Ulamā’. The contribution of ‘Ulamā’ of the subcontinent in Ḥadīth literature.
- (c) History of Ḥadīth, compilation of Ḥadīth during the period of the prophet Muḥammad (ṣallallāhu ‘alayhi wa sallam), ṣaḥābah and afterwards.
- (d) Study of the text of Kitāb al-‘Ibādāt from *al-Mu’atṭā* of Imām Muḥammad b. Ḥasan al-Shaybāni.

Text Books:

1. Maḥmūd al-Ṭaḥḥān. (2004) *Taysīr Muṣṭalah al-Ḥadīth*. Beirut: Al
2. Muḥammad b. Ḥasan al-Shaybāni. (2001) *Al-Mu’atṭā* (relevant portion, i.e. *Kitāb al-‘Ibādāt*). Beirut: Al-maktabat-ul-elmiya

Recommended Readings:

1. Gīlāni, Manāẓir Aḥsan. (2005) *Tārīkh wa Tadwīn-e Ḥadīth*. Karachi: Eshaqia
2. Muṣṭafā al-Sibā’ī.(2000) *Al-Sunnah wa makānatuhā fī al-Tashrī’ al-Islāmī*. Beirut: Al-Maktab Al-Islami
3. Kandehlawi, Muḥammad Mālik. *‘Ulūm al-Ḥadīth*.
4. ‘Asqalānī, Ibn Ḥajar. (2001) *Sharḥ Nukhbat al-Fikr*, Beirut: Dar-ul-fikr
5. Dr. Siraj ul Islam Hanif, *Ma’rifat e ‘Ulūm- e Ḥadīth*. Abdul Hay Laknawi, *Al-Ta’līq al -Mumajjad ‘alā Mu’atṭā Muḥammad*.

Paper-III

Al-Fiqh al-Isāmī (Islamic Jurisprudence):

100 Marks

(a) Study of the following fiqhi mutūn (texts):

1. Al-Marghīnāī, Burhānuddīn. (2005) *Al-Hidāyah: Kitāb al-Nikāḥ and Kitāb al-Ṭalāq*. Beirut: Dar Ehya-ul-turas
 -
 - Ibn Rushd, Abu'l Walīd Muḥammad b. Aḥmad b. Muḥammad. (2004) *Bidāyat al-Mujtahid wa 'l-Nihāyat al-Muqtaṣid: Kitāb al-Qaḍā'*. Cairo: Dar-ul-hadith

(b) Study of the following modern legal issues:

Dhabīḥah by machine, transplantation of organs, blood transfusion, moon sighting, qīṣāṣ wa diyat, status of women's testimony in Islam, postmortem, family planning, surrogate mother, cloning, prize bonds, insurance, credit cards, stock market, mercy killing and legal status of casting vote.

Text Books:

1. Al-Marghīnāī, Burhān al-Dīn. (2005) *Al-Hidāyah* (relevant portions) Beirut: Dar Ehya-ul-turas
2. Ibn Rushd, Abu'l Walīd Muḥammad b. Aḥmad b. Muḥammad. (2004) *Bidāyat al-Mujtahid wa 'l-Nihāyat al-Muqtaṣid* (relevant portion). Cairo: Dar-ul-hadith
3. Rahmani, Khalid Saifullah, *Jadīd Fiqhī Masā'il*.

Recommended Readings:

1. 'Alī Ḥasballāh. *Uṣūl al-Tashrī' al-Islāmī*.
2. Abū Zahrah, Muḥammad. *Uṣūl al-Fiqh*. (2001) Al-maktabat-ul-elmiya: Beirut.
3. 'Uthmānī, Muḥammad Taqī. *Islam awar Jadīd dawar ke Masā'il*.
4. Gīlāni, Manāẓir Aḥsan. *Tadwīn-e Fiqh*. (1995) Karachi:
5. Khuḍarī, Muḥammad. *Tārīkh al-Tashrī' al-Islāmī*. (2005) Dar-ul-fikr, Beirut.
6. Nadvi, 'Abdussalām. *Tārīkh-e Fiqh-e Islāmī*.
7. Maḥmaṣāni, Ṣubḥī Ṣāliḥ. *Falsafat al-Tashrī' fī 'l-Islām*. (2001) Dar-ul-fikr, Beirut.

11. Mufti Muhammad Shafi', *Jadeed Fiqhee Masā'il*, (2008) Dar-ul-ulom, Karachi.
8. Rif'at Qasimi, *Jadeed Fiqhee Masā'il*.
9. Fārūqī, Muḥammad Yūsūf. *Development of Uṣūl al-Fiqh*.

Paper-IV

Sīrat al-Nabi (Ṣallallāhu 'Alayhi wa Sallam) and of the Rightly Guided

Caliphs/Fiqh al-Sīrah

100 Marks

1. Life of the Prophet Muḥammad (ṣallallāhu 'alayhi wa sallam):

His early days, the Prophetic call, the Prophet at Makkah, *Hijrah*, the Prophet at *Madīnah*, *Mithāqi Madīnah*, the beginning of Islamic State, *Jihād* and the Holy wars of *Badr*, *Uḥud*, *Aḥzāb*, *Khyber*, *Fatḥ Makkah* and *Tabūk*, Salient features of the noble character (*Uswah Ḥasanah*) of the Holy Prophet.

2. *Khilāfati Rāshidah* and its salient features:

- (a) Biography, character, policies and achievements of Hazrat Abu Bakr (raḍiyallāhu 'anhu)
- (b) Biography, character, policies and achievements of Hazrat 'Umar (raḍiyallāhu 'anhu).
- (c) Biography, character, policies and achievements of Hazrat 'Uthmān (raḍiyallāhu 'anhu).
- (d) Biography, character, policies and achievements of Hazrat 'Ali (raḍiyallāhu 'anhum).
- (e) Lessons learnt from these biographies, i.e. *Fiqh al-Sīrah*

Text Books:

1. Nadvi, Shah Mu'īnuddīn. *Tārīkh-e Islām*
2. Najīb Ābādī, Akbar Shah. *Tārīkh-e Islām*
3. Sa'id Ramadān al-Būṭī. *Fiqh al-Sīrah*, (2010) *Dar-ul-Qalam < Damashk*.
4. Maulana Abdur Rauf Khan Rahmani, *Ayyami Khilafat-e Rashidah*

Recommended Readings:

5. Shibli Nu'mānī. *Sīrat al-Nabi*.
6. Dr. Hamidullah. *Tārīkh e Islam*.

7. Muhammad al-Ghazali, *Fiqh al-Sīrah*.
8. Abdur Rahman Mubarakpuri. *Al-Raḥīq al-Makhtūm*.
9. Aḥmad Amīn. *Fajr al-Islām, Duḥa 'l-Islām and Zuhr al-Islām*.
10. Shaykh Muḥammad Ikrām. *History of Islam, Ābi Kauthar, Rod-e Kauthar and Mawj-e Kauthar*.
11. Ibn Hishshām. *Sīrat al-Nabi*.
12. Al-'Umari, Akram Zia, Dr. *al-Khulafā' al-Rāshidūn*.
13. Al-'Umari, Akram Zia, Dr. *al-Sīrah Al-Nabawīyyah Al-Ṣaḥīḥa*.
14. Danapuri, Abdur Rauf, *Aṣaḥ al-Siyar*.

Paper-V

Arabic Language and Grammar:

100 Marks

1. Grammar:
 - a. *Al-Ṣarf* (Morphology): Definition, *al-fi'l* (verb) and its kinds (regarding tenses), division of verb into *ṣaḥīḥ* (strong) and *mu'tal* (weak), division of *fi'l* (verb) regarding *tajarrud* (1st stem of the verb) and *ziyādah* (derivative stems), *awzān al-rubā'i al-mujarrad* (quadrilateral forms of the verb with 1st stem) and its *mulḥaqāt* (adjuncts), *awzān al-thulāthi al-mazīd* (trilateral form of a verb with derivatives), *awzān al-rubā'i al-mazīd* (quadrilateral forms of a verb with derivatives) and its *mulḥaqāt* (adjuncts), division of *fi'l* Regarding *ta'addi* and *luzūm* (division of verbs as transitive and intransitive), division of *fi'l* regarding its *binā'* for the subject or the object (active and passive, *ḥukm al-af'āl 'inda isnādihā ilā 'l-ḍamā'ir* (state of the verbs when they refer to pronouns), *maṣādir al-thulāthi* (roots / sources of trilateral verbs), *maṣādir ghayr al-thulāthi* (roots/sources of non-trilateral verbs), *kayfiyyat tathniyah al-ism* (nature of the dual forms of a noun, *kayfiyyatu jam' al ism= Jam' Mudhakkar Sālim* (nature of sound plural of noun in masculine gender), *kayfiyyatu jam' al ism= Jam' Mu'annath Sālim* (nature of sound plural of noun in feminine gender), *jam' al-taksīr* (broken plural), *al-*

taṣghīr (formation of diminutive of a noun), *al-i'lāl* (to find out the defective words / weak letters), *al-ibdāl* (appositional substitution), *al-Idghām* (to contract one letter into another), *al-imālah* (pronunciation of a shaded with *e*), categories of irregular verbs, *khāwāṣ al-abwāb*.

b. *Al-Naḥw* (Syntax): Definition, Characteristics of Arabic noun (*ism*) and verb (*fi'l*), *al-mu'rab wa 'l-mabni* (noun with declinable ending and noun with indeclinable ending), kinds of *Irāb* (vowel signs), *al-asmā' al-sittah* (the six nouns), *i'rāb al-a'āl al-khamsah* (vowel signs for the five verbs, *binā' al ḥurūf* (indeclinable state of the letters), *al-nakirah wa 'l-ma'rifah* (common nouns and proper nouns), *kāna* and its sisters, *al-mushabbihah bi-Laysa*, *a'āl al-Muqārabah*, *inna* and its sisters, *lā nāfiyah lil-jins* (negative *lā* for class/category), *ḥanna* and its sisters, *al-fā'il* (agent/doer/subject), *nā'ib al-fā'il* (subject of a passive verb), *al-mubtada'* (subject of a sentence), *ta'adil Fi'l wa Luzūmuhu* (transitive and intransitive verbs): *al fi'l al-Lāzim* (Intransitive verb), *taqdīm al-fā'il* (Putting the subject before the object), *Jawāzu ḥadhfil fi'l* (Omission of the Verb), *taqdīm al-fā'il* (Putting the subject before the object), *Jawāzu ḥadhfil fi'l* (Omission of the verb), *al-maf'ul al-muṭlaq* (Cognate object), *al-maf'ul lahū* (Adverb of Cause / Reason), *al-Maf'ul fihī* (Adverb of Time or Place),), *al-maf'ul ma'ahū* (Object coming simultaneously with the Subject),), *al-maf'ul Bihī*, *al-istisnā'* (Exception / Exclusion), *al-ḥāl* (Circumstantial Phrase; Expression), *al-tamyīz* (Specification / Distinguishing), *ḥurūf Al-Jarr* (Prepositions), *al-iḍāfah* (Genitive Construction), *a'māl al-maṣḍar* (Governance of Verbs), *abniyah al-maṣādir* (Constructive Structures of Verbs), *al-ṣifat al-mushabbah bil fi'l wa 'alāmātuhā* (Adjectives Resembling Verbs / Verbal Adjectives and their Signs), *a'āl al-tafḍīl* (Adjective in the Superlative Degree), *ni'ma* (Indeclinable noun with article and normative ending meaning 'what a perfect; what a wonderful; truly etc.')

and *bi'sa* (Indeclinable noun with article and normative ending meaning 'What a miserable; evil; distress') *wa mā Jarra majrāhumā* (and Whatever act in the same manner), *al-ta'jjub* (Surprise-Exclamation-), *al-na'at* (Attribute / Epithet), *al-tawkīd* (Emphasis), *'aṭf al-nasq* (Sequential Conjunction), *'aṭf al-bayān* (Explicative Conjunction), *al-badal* (Apposition), *al-nidā* (Vocative / Exclamation).

2. Prose:

Study of *al-'Arabiyyatu Bayna Yadayka* (Volume 1).

Text Books:

1. Amratsari, ‘Abd al-Raḥmān. *Kitāb al-Ṣarf*.
2. Amratsari, ‘Abd al-Raḥmān. *Kitāb al-Naḥw*.
3. A group of scholars from Saudi Arabia. *Al-‘Arabiyyatu Bayna Yadayka* (Volume 1).

Recommended Readings:

1. A group of scholars from Saudi Arabia. *Al-‘Arabiyyatu Bayna Yadayka* (Volumes 2 and 3).
2. ‘Ali al-Jārim and Muṣṭfā Amīn. *Al-Naḥw al-Wāḍiḥ li l-Madāris al-Ibtidā’iyyah* (3 parts).
3. Muhammad Hasan. *al-‘Alāmāt al-Naḥwiyyah and al-Ṣarf al-‘Azīz*.

MA Islamiyat (Final)

Paper-VI

Al-Qur'ān (Translation of the 2nd Half and Tafsīr of Sūrah al-Nūr and Sūrah al-

Aḥzāb

100 Marks

1. Translation of the 2nd half of the Holy *Qur'an* (Sūrah 19 to 114).
2. Tafsīr of Sūrah al-Nūr in light of *Ma'ārif al-Qur'ān* of Mufti Muḥammad Shafi'.

Text Books:

1. Mufti Muhammad Shafi'. *Ma'ārif al Qur'ān* (Sūrah al-Nūr)
2. Amin Ahsan Islahi. *Tadabbur- e Qur'ān* (Sūrah al-Aḥzāb)

Recommended Readings:

1. Maulana Ghulamullah Khan, *Jawāhir al-Qur'ān*
2. Maulana Abdul Haq, *Tafsīr-e Ḥaqqānī*

Paper-VII

Uṣūl al-Fiqh (Principles of Islamic Jurisprudence)

100 Marks

1. Definition/Etymology.
2. Primary sources (i.e. Qur'ān, Sunnah, Ijmā' and Qiyās).
3. Secondary Sources (i.e. Istihṣān, Maṣāliḥ Mursalah, 'Urf, 'Aql, Sadd al-Dharā'ī', Shar' man qablanā etc.)
4. Principles.
5. The Schools of Thought.
6. Famous Muslim Jurists.

Text Books:

1. Zaydan, Abdul Karim, *al-Wajīz fī Uṣūl al-Fiqh*.
2. Khudri Bak, Muḥammad (Dr). *Tārīkh al-Tashrī' al-Islāmi*.

Recommended Readings:

1. Al-Zuḥayli, Wahbah (Dr). *Al-Wajīz fī Uṣūl al-Fiqh*.

2. Al-Maḥallāwī, ‘Abdurrahmān. *Taḥṣīl al-Wuṣūl fī ‘Ilm al-Uṣūl*.
3. Abū Zahrah, Muḥammad. *Uṣūl al-Fiqh*.
3. Qāḍī, Sa’īdu llāh (Dr) (Edited). *Uṣūl al-Jaṣṣāṣ* (Introductory Chapter).
4. Ḥabīb al-Raḥmān. *Uṣūl al-Fiqh*.
6. Amīnī, Muḥammad Taqī. *Fiqh-e Islāmī kā Tārīkhī Pasmaṅzar*.
7. Sajidur Rahman, Dr. *Uṣūl al-Fiqh*.
8. Farooq Hassan, Dr. *Fun-e Uṣool-e- Fiqh ki Tareekh*.
9. Maḥmaṣānī, Ṣubḥī Rajab, *Falsafat al-Tashrī’ fil Islām*.

Paper-VIII

Comparative Study of Judaism, Christianity and Islam: 100 Marks

1. General:

Nature, scope and growth of Religion, Religion as a natural necessity, Revelation, Miracles and Metaphysics of Religion, introduction to living religions, interfaith discipline.

2. Judaism:

Early development of Hebrews religion, Moses, his early life and achievements, Covenant with Yahweh, the Torah, the Talmud, the Prophetic reforms, the Kingdom of Judah, the emergence of Judaism, the messianic expectation, Judaism in medieval and modern world, the Zionism.

3. Christianity:

Jesus: his life and teachings, saint Paul and the spread of Christianity. The Church, the Mission, the incarnation, the Trinity, Medieval Christianity, the Protestant reformation, Christianity in the modern world.

4. Islam:

Arabs; beliefs and practices before the Prophet Muḥammad (SAWM), his life and teachings, Qur’ān and Sunnah, the five pillars of Islam, the spread of Islam, Islam in modern world.

5. Comparative study of the following themes in the above mentioned religions:

1. Concept of God.

2. The Scriptures.
3. Practices of worship.
4. Social order.
5. Morality.
6. Concept of salvation.
6. Study of the following Systems of Islam:
 1. Family System.
 2. Educational System.
 3. Political System.
 4. Ethical System.
 5. Judicial System.
 6. Economic System (Comparative study of Islam with Capitalism and Communism).
7. Post Islamic Religions:
Bahā'iyyat, Dhikri madhhab, Qādyāniyyat/Aḥmadiyyat: their early history, their founders, beliefs, holy Books, rituals and present position.

Recommended Readings:

1. Shalabi, Aḥmad. *Muqāranat al-Adyān*.
2. Kīranwi, Raḥmatullah. *Izhār al-Ḥaq* (Urdu translation).
3. Moore, G.F. *History of Religions*.
4. Ibn Ḥazm, Abū Muḥammad 'Alī b. Aḥmad b. Sa'īd. *Al-Faṣl fi l-Milal wa l-Ahwā'i wa l-Niḥal*.
5. Al-Shahristāni, Abul-Faṭḥ Muḥammad b. 'Abd al-Karīm. *Al-Milal wa l-Niḥal*.
6. Sir J.N.D Anderson. *Christianity and World Religions*.
7. 'Abdur Rashid. *Adyān wa Madhāhib kā Taqābuli Muṭāla'ah*.
8. *Encyclopedia of Religions and Ethics* (New Edition) (relevant portions).
9. *Encyclopedia Britannica* (relevant portions).
10. *Encyclopedia of Islam* (relevant portions).
11. *Mawsū'ah Muqāranat al-Adyān al-Samāwiyyah*.
12. *Urdu Dā'irah Ma'ārif-e Islāmiyyah* (relevant portions).
13. *The Jewish Universal Encyclopedia* (relevant portions).
14. Nadvi, Sulaymān. *Sīrat al-Nabi*.
15. Qādi, Mujīb al-Raḥmān (Dr). *Madhāhib-e 'Ālam Kā Taqābuli Muṭāla'ah*.
16. Şiddiqi, Mazḥar al-Dīn. Islām awar Madhāhib-e 'Ālam.
17. *Mawsū'at al-Adyān fi al-'Ālam*.

Paper-IX

(Note): This paper has two options. The candidate will choose among the subjects of (a) al-Kalām & Philosophy or (b) Contemporary Muslim World

(a) Al-Kalām and Philosophy

100 Marks

1. Al-Kalām:

- (a) Introduction, origin and development.
- (b) Major Kalām schools: Ash'ari, Imāmi, Māturīdī, Murji'ah, Kharijites, Mu'tazili.
- (c) Modern Period: Jamal-Din al-Afghani, Muhammad 'Abduh, Muhammad Iqbal.
- (d) Eminent *mutakallimūn*: Wāṣil b. 'Aṭā', 'Amr b. 'Ubayd, al-Nizām, Zamakhshari, Abū 'Ali al-Jubā'i, al-Ash'ari, Ghazali, Bāqillāni, al-Rāzi, Ibn Taymiyyah, Ibn Qayyim, Shah Waliullah.
- (e) Major issues in *Kalām*: Rational affirmation of the principles and injunctions of *Dīn-e Tawhīd*, prophet hood, predestination and free-will, life after death.

2. Philosophy:

- (a) The meaning, scope and object of philosophy, impact of philosophy on society.
- (b) Philosophy and religion, philosophy and science, philosophy and *Ilm al-Kalām*, philosophy and ethics, theory of knowledge.
- (c) A survey of Muslim contribution to philosophy origin and development: al-Kindī, al-Fārābi, Ibn Sīnā, al-Ghazālī, Ibn Ṭufayl, Ibn Rushd, and Ibn al-'Arabi.
- (d) Major problems of philosophy and Islam: Concept of God Mind, knowledge, reason and revelation, good and evil, predestination and free-will, resurrection and immortality.
- (e) A critical study of the contemporary Islamic philosophy: the works of Fazlur Rahman, Muhammad Hamidullah, Syed Zafar ul Hasan, Ismail al-Faruqi, Hossein Nasr.

Text Books:

1. Shibli Nu'māni. *Al-Kalām awar 'Ilm al-Kalām*.
2. Dehlavi, 'Abdu l-Ḥaq. *'Aqā'id-e Islām*.
3. Shah Waliullah, *Hujjatullāh al-Bālighah* (Chapters 3-6 only).
4. Al-Afghani, Jamal-al-Din, *al-Radd 'ala 'l-Dahriyyīn*.
5. Muhammad 'Abduh, *Risālat al-Tawhīd*.

Recommended Readings:

1. Sharif, M.M. *History of Muslim Philosophy*.
2. Ibn Sīnā. *Al-Falsafah al-Sharqiyyah*.
3. V. Ferm. *A History of Philosophical System*.
4. al-Ash'ari, Abu l' l-Hasan. *Maqālāt al-Islāmiyyīn*.
5. Al-Ghazāli. *Maqsid al-Falāsifah*.
6. Al-Ghazāli. *Tahāfat al-Falāsifah*.
7. *Encyclopedia of Islam* (relevant portions).
8. Nadvi, Abdussalām. *Hukamā' Islām*.
9. Hāshimi, M. Ṭufayl (Dr). *Musalmāno Ke Sā'insi Kārñāme*.

OR

(b) Contemporary Muslim World

100

Marks

- (a) Brief history and geography, resources, religious, political, economic and social conditions, legal systems and reforms in the following countries: Afghanistan, Algeria, Azerbaijan, Egypt, Indonesia, Iran, Iraq, Kirghizstan, Libya, Malaysia, Pakistan, Saudi Arabia, Sudan, Syria and Turkey.
- (b) Muslim minorities in non-Muslim world: a brief survey.
- (c) Islamic Organizations: *Munazzamat al-Ta'awun al-Islāmi* or *munazzamat al-Mu'tamar al-Islāmi* "Organization of Islamic Cooperation" (OIC), *Munazzamat al-Ta'awun al-Iqtisādi* "The Economic Cooperation Organization" (ECO), *Majlis al-Ta'awun al-Khaliji* "Gulf Cooperation Council" (GCC), *Rābiṭah al-Ālam al-Islāmi* (Muslim World League), *al-Munazzamah al-Islāmiyyah li l-Tarbiyah wa l-'Ulūm wa l-Thaqāfah* "Islamic Educational, Scientific and Cultural Organization (ISESCO), Islamic societies and organizations in Europe, America and other countries.
- (d) Muslim *Ummah*: Stability and unity among Muslim countries: Common market, common bank, economic cooperation, military cooperation, scientific and technical cooperation, research organizations, common media, common educational institutions, Islamic secretariat, international Islamic Court and other efforts for the solidarity of *ummah*.

Recommended Readings:

1. Allam Iqbal Open University, *Jadeed Dunyae Islam*.
2. Nadvi, Abu 'l-Ḥasan 'Ali. *Tahdhīb-e 'Ālam par Musalmāno Ke 'Urūj wa Zawāl Ke Atharāt*.
3. Brohi, A.K. *Islam and the Modern World*.
4. Nazir Aḥmad, Chaudri. *Common Wealth of Muslim States*.
5. Al-Aḥsan, 'Abdullāh. *The OIC (Organization of Islamic Conference)*.
6. Al-Fārūqi, Ismā'il Rāji. *Cultural Atlas of Islam*.
7. Nadvi, Abu 'l-Ḥasan 'Ali. *Muslim Dunyā Mein Islām Awar Maghribiyyat Kī Kashmakash*.
8. Nadvi, Abu 'l-Ḥasan 'Ali. *Muslim World Today*.
9. IRI, Islamabad. *An Encyclopedia of Muslim World*.
10. Relevant Websites and digital libraries.

Paper-X

Economic System of Islam: A Comparison with Modern Economic

Thoughts

100 Marks

1. **Modern Economic System:**
 - a. Capitalism
 - b. Socialism and Communism
 - c. Islamic Economic System
2. **Some Characteristics of Islamic Economic System:**
 - a. Justice
 - b. Goodness
 - c. Brotherhood
 - d. Cooperation
 - e. Equality
 - f. *Ḥalāl* and *Ḥarām*
 - g. Dignity of labour
3. **A Brief Study of Muslim Economist:**
 - a. Abū Yūsuf
 - b. Abū 'Ubayd Qāsim b. Sallām
 - c. Ibn Ḥazm

- d. Ibn Khaldūn
- e. Shah Waliullah
- 4. Land:
 - a. Private Ownerships and its Limitations
 - b. Areas of Public Ownership
 - c. Systems of Land Tenure
 - d. *Iḥyā' al-Mawwāt*
- 5. Labour:
 - a. Importance of Labour
 - b. A Brief Theory of labour and Population Economics, Malthus Theory of Labour Supply, Labour Law
- 6. Capital:
 - a. Definition
 - b. Kinds
 - c. Importance of Productive Process
 - d. Capital Formation
 - e. Appropriation of Capital by individuals
 - f. Capitalism
 - g. Interest
 - h. *Iktināz*
- 7. Organization:
 - a. Coordination between Land, Labour and Capital
 - b. Various forms of Business organizations, their advantages and disadvantages
 - c. *Sharākat*
 - d. *Muḍārabat*
 - e. *Madārāt*
 - f. *Musāqāt*
 - g. Monopolies
 - h. Speculation
- 8. Economic Welfare:
 - a. Economic Welfare as responsibility of State, *Bayt al-Māl*
 - b. *Zakāt*
 - c. *Ṣadaqāt*
 - d. *Ushr*
 - e. Inheritance
 - f. Modern concept of *'infāq* in Islam, *al-'afw*
- 9. Important Economic Problems:

- a. Interest
- b. Banking
- c. Insurance
- d. Joint Stock Market
- e. International Trade
- f. International Financial Organization
- g. Unemployment
- h. Co-operation among the Muslim World

10. Public Finance:

- a. Economic responsibilities of the State
- b. Economic Planning
- c. Principles of Taxation
- d. Principles of Expenditure

Text Books:

1. Gilāni, Manāẓir Aḥsan. *Ma'āshiyāti Islāmī*.
2. Al-Sajāwandi, al-Ḥanafī, Sirāj al-Dīn. *Al-Sirāji fi 'l-Mīrāth*.

Recommended Readings:

1. Abū Yūsuf, Imām. *Kitāb al-Kharāj*.
2. Abū 'Unayd al-Qāsīm b. Sallām. *Kitāb al-Amwāl*.
3. Shah Waliullah. *Hujjatullāh al-Bālighah*.
4. Sewhārvi, Ḥifzurrahmān. *Islām kā Iqtisādī Nizām*.
5. Mawdūdi, Abu 'l-A'lā. *Islām Awar Jadī Ma'āshi Nazariyyāt*.
6. Mawdūdi, Abu 'l-A'lā. *Ma'āshiyāti Islām*.
7. Mannan, MA. *Islamic Economics*.
8. Aḥmad, SM. *Economics of Islam*.
9. Qureshi, Anwar Iqbal. *Economic Order of Islam*.
10. Şiddīqi, Najātullah. *Bilā Sūd Bankāri*.
11. Afḍal al-Rahmān. *Economic Doctrines of Islam*.
12. 'Umar Chaprha (Dr). *Islam and Modern Economics*

Paper-XI

Research Methods in Islamic Studies 100 Marks (optional)

OR

Viva-Voce: 100 Marks

(a) Research Methodology (Twenty Lectures)

(b) Research Thesis

Guidelines for Requirements, Features and Format of Research

Thesis for Regular Students:

General: Exploration of research materials in Islamic Studies, including intellectual output of Islamic civilization, compositions, Arabic taxonomy, Arabic script and transliteration systems, published and unpublished materials (theses, manuscripts, books printed by lithography, facsimile editions, monographic, serial, e-publishing), websites, databases; major reference books (bibliographies, encyclopedias, handbooks, online/published catalogues, language/biographical dictionaries).

Language of the Thesis: Arabic, English, Pashto or Urdu.

Word Limit: 10,000 to 20,000 words (40 to 80 pages)
including thesis body and endnotes.

Paper Size: A4

Features: Abstract, Introduction, Hypothesis, Literature Review, Methodology: (library research, data collection etc.), Conclusion: (results, research discussion, recommendations), Endnotes, Bibliography, References, Works Cited, Appendices of the research paper.

Format: As per the University of Peshawar format.

Text Book:

1. Dr. Siraj ul Islam Hanif. *‘Uṣūl e Baḥth wa Taḥqīq e ‘Ulūm e Shar’iyyah.*
2. ‘Abbāsi, ‘Abdul Ḥamīd Khan. *Uṣūli Taḥqīq.*